

**APPLICATION DATA SHEET**

IAP20R368350 19 APR 2006

**Application Information****Application Number:** :**Filing Date:** :**Application Type:** : **Regular****Subject Matter:** : **Utility****Suggested Classification:** :**Suggested Group Art Unit:** :**Title:** : **DE-CO尤LING CLUTCH, PARTICULARLY FOR MARINE USE****Attorney Docket Number:** : **17480P038****Request for Early Publication?:** : **No****Request for Non-Publication?:** : **No****Suggested Drawing Figure:** : **2****Total Drawing Sheets:** : **3****Small Entity:** : **No****Petition Included?:** : **No****Petition Type:** : **N/A**

# Applicant Information

|  |                        |
|--|------------------------|
| <b>Applicant Authority Type:</b> :             | <b>Inventor</b>        |
| <b>Primary Citizenship Country:</b> :          | <b>Australia</b>       |
| <b>Status:</b> :                               | <b>Full Capacity</b>   |
| <b>Given Name:</b> :                           | <b>Richard</b>         |
| <b>Middle Name:</b> :                          | <b>Terrence</b>        |
| <b>Family Name:</b> :                          | <b>TAMBA</b>           |
| <b>Name Suffix:</b> :                          |                        |
| <b>City of Residence:</b> :                    | <b>Castle Hill</b>     |
| <b>State or Province of Residence:</b> :       | <b>New South Wales</b> |
| <b>Country of Residence:</b> :                 | <b>Australia</b>       |
| <b>Street of mailing address:</b> :            | <b>17 Knight Way</b>   |
| <b>City of mailing address:</b> :              | <b>Castle Hill</b>     |
| <b>State or Province of mailing address:</b> : | <b>New South Wales</b> |
| <b>Country of mailing address:</b> :           | <b>Australia</b>       |
| <b>Post or Zip Code of mailing address:</b> :  | <b>2154</b>            |

|  |                          |
|--|--------------------------|
| <b>Applicant Authority Type:</b> :             | <b>Inventor</b>          |
| <b>Primary Citizenship Country:</b> :          | <b>Australia</b>         |
| <b>Status:</b> :                               | <b>Full Capacity</b>     |
| <b>Given Name:</b> :                           | <b>Stephen</b>           |
| <b>Middle Name:</b> :                          |                          |
| <b>Family Name:</b> :                          | <b>TAPPER</b>            |
| <b>Name Suffix:</b> :                          |                          |
| <b>City of Residence:</b> :                    | <b>Oatley</b>            |
| <b>State or Province of Residence:</b> :       | <b>New South Wales</b>   |
| <b>Country of Residence:</b> :                 | <b>Australia</b>         |
| <b>Street of mailing address:</b> :            | <b>19 Annette Street</b> |
| <b>City of mailing address:</b> :              | <b>Oatley</b>            |
| <b>State or Province of mailing address:</b> : | <b>New South Wales</b>   |
| <b>Country of mailing address:</b> :           | <b>Australia</b>         |
| <b>Post or Zip Code of mailing address:</b> :  | <b>2223</b>              |

# Representative Information

|                                   |       |  |
|-----------------------------------|-------|--|
| Representative Customer Number: : | 08791 |  |
|-----------------------------------|-------|--|

# Domestic Priority Information

| Application: :   | Continuity Type: :                                      | Parent Application: : | Parent Filing Date: : |
|------------------|---|-----------------------|-----------------------|
| This application | National Stage of                                       | PCT/AU2004/001428     | 10/20/04              |
|                  | An application claiming the benefit under 35 USC 119(e) | US 60/515,838         | 10/30/03              |
|                  |   |                       |                       |

# Foreign Priority Information

| Country: : | Application Number: : | Filing Date: : | Priority Claimed: : |
|------------|-----------------------|----------------|---------------------|
| AU         | 2003905767            | 10/20/03       | Yes                 |
|            |                       |                |                     |
|            |                       |                |                     |

# Assignee Information

**Assignee Name:** : Nautitech Pty Ltd.

**Street of mailing address:** : Unit 9/6 Anella Avenue

**City of mailing address:** : Castle Hill

**State or Province of mailing address:** : New South Wales

**Country of mailing address:** : Australia

**Postal or Zip Code of mailing address:** : 2154

**Applicant Authority Type: : Inventor**

**Primary Citizenship Country: : Australia**

**Status: : Full Capacity**

**Given Name: : Paul**

**Middle Name: : Anthony**

**Family Name: : DONNELLY**

**Name Suffix: :**

**City of Residence: : Epping**

**State or Province of Residence: : New South Wales**

**Country of Residence: : Australia**

**Street of mailing address: : 2 Fernhill Avenue**

**City of mailing address: : Epping**

**State or Province of mailing address: : New South Wales**

**Country of mailing address: : Australia**

**Post or Zip Code of mailing address: : 2121**

**Applicant Authority Type: : Inventor**

**Primary Citizenship Country: :**

**Status: :**

**Given Name: :**

**Middle Name: :**

**Family Name: :**

**Name Suffix: :**

**City of Residence: :**

**State or Province of Residence: :**

**Country of Residence: :**

**Street of mailing address: :**

**City of mailing address: :**

**State or Province of mailing address: :**

**Country of mailing address: :**

**Post or Zip Code of mailing address: :**